**February 22, 2023**

**AGENDA**

Attend in Person: Commonwealth Keystone Building, Conference Room 8N1

**Attend on Phone: 267-332-8737 | Conference ID Passcode: 470 013 117#**

**Attend on Computer:** [Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjRiYTdkMTUtYzdiNy00NmQzLWJmNWYtNTNmNmIxY2FhM2Uy%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%225254d3e7-0194-4a47-999f-79cb74a9b0ae%22%7d)

1. **Call to Order – 10:00 AM**
2. **Roll Call**
3. **Minutes of the December 14, 2022, Quarterly Meeting**
4. **Opening Remarks**
   1. **Election of Officers**
5. **12-Year Transportation Program**
   1. **2023 Program Adjustments Larry Shifflet** 
      1. **Highway and Bridge Program Larry Shifflet**
      2. **Major Project Changes Larry Shifflet**
6. **Bureau of Aviation 2023 Four Year Plan Anthony McCloskey**
7. **Reports** 
   1. **Transportation Advisory Committee Jody Holton**
   2. **Executive Deputy Secretary Cheryl Moon-Sirianni**
   3. **Administrative/Budget Corey Pellington**
   4. **Driver and Vehicle Services Kurt Myers**
   5. **Highway and Bridge Program Melissa Batula**
   6. **Multimodal Transportation Andrew Batson**
   7. **Office of Planning Larry Shifflet**
8. **Working Session**
   1. **Transportation Performance Report (TPR) Brian Funkhouser**
   2. **Post Pandemic Mobility and Rural Disparities Study Aarion Franklin**
9. **Commission Reports**
10. **Public Comment**
11. **Other Business**
12. **Next Meeting Wednesday, June 14, 2023, 10:00 am**
13. **Adjournment**

**Note: RED Denotes STC ACTION ITEM**