**September 15, 2021**

**AGENDA**

**Attend on Phone: 267-332-8737 | Conference ID Passcode: 696 943 918#**

**Attend on Computer:**[Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTg5MjYxMWItYmE4OS00MGJlLWE2ZTktZmI4YmZjY2RjYjY2%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%22645b9cc2-eec4-41e4-bc55-1916f075ef55%22%7d)

1. **Call to Order – 10:00 AM**
2. **Roll Call**
3. **Minutes of the June 9, 2021 Quarterly Meeting**
4. **Opening Remarks**
5. **12-Year Transportation Program**
   1. **2021 Program Adjustments Larry Shifflet** 
      1. **Highway and Bridge Program Larry Shifflet**
      2. **Major Project Changes Larry Shifflet**
6. **Working Session**
   1. **Transportation Revenue Options Commission Report Larry Shifflet**
   2. **2045 Statewide LRTP and 2045 Freight Movement Plan Update Brian Funkhouser**
7. **Reports** 
   1. **Transportation Advisory Committee Jody Holton**
   2. **Executive Deputy Secretary Melissa Batula**
   3. **Administrative/Budget Michelle Jennings**
   4. **Driver and Vehicle Services Kurt Myers**
   5. **Highway and Bridge Program Michael Keiser**
   6. **Multimodal Transportation Jennie Granger**
   7. **Office of Planning Larry Shifflet**
8. **Commission Reports**
9. **Public Comment**
10. **Other Business**
11. **Next Meeting Wednesday, December 15, 2021 10:00 am**
12. **Adjournment**

**Note: RED Denotes STC ACTION ITEM**